

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from East Spring through an undeveloped spring and channel for Recreation (Wildlife) and Domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, T.20S., R.57E., M.D.B.&M., or at a point from which the NE corner of said Section 35, bears N. 87° 15' E., a distance of 2,070 feet. situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator. State of Nevada, Department of Conservation and Natural Resources - Division of State Parks

Post-office address Carson City, Nevada

Amount of appropriation 0.0046 c.f.s., but not to exceed 1.085 million gallons annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation December 20, 1945

Description of works of diversion, manner and place of use:

This spring is located in a rock formation in a narrow drainage channel. The spring has not been developed and the water is stored in small pools within the natural channel; where it is used for drinking water for a fluctuating number of game and non-game animals and for recreation purposes. The place of use is the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, T.20S., R.57E., M.D.B.&M.

*This certificate changes the manner of use of Permit 11458, Certificate 2978, therefore, the date of priority remains the same as Permit 11458, Certificate 2978.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared 1mw/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2nd day of JULY, A.D. 1982

County Records.

State Engineer